

**REGIONAL WATER PLANNING  
PUBLIC MEETING SUMMARY  
JULY 25, 2002**

The San Juan Water Commission in conjunction with the Jicarilla Apache Nation and the Navajo Nation, conducted a public meeting for Regional Water Planning, Thursday, July 25, 2002 from 7:00 - 9:00 PM in the Farmington Council Chambers in the Farmington Municipal Building, 800 Municipal Dr., Farmington, NM.

Facilitator: Shaun Bishop  
Recording Secretary: Jacqueline Allcorn  
Presenters: Rick Cox, Todd Pace, and Elizabeth Newlin-Taylor  
Visitors: 32

**WELCOME AND INTRODUCTIONS:**

The Regional Water Planning public meeting was called to order at 7:00 PM by the facilitator, Shaun Bishop.

S. Bishop, introduced Rick Cox and Todd Pace of Parsons Engineering, and attorney Elizabeth Newlin - Taylor of Wolf, Taylor & McCaleb.

The facilitator announced that the Public Comment Period for the *draft Water Supply Assessment* would begin July 26, 2002 and continue through August 26, 2002. The facilitator explained that only written comments would be considered and requested that all comments be mailed to the San Juan Water Commission office at 800 Municipal Dr., Farmington, NM 87401.

**REVIEW OF THE 'DRAFT' 'WATER SUPPLY ASSESSMENT' REPORT :**

A presentation reviewing the 'draft' *Water Supply Assessment* was given by Rick Cox of Parsons Engineering. Questions were presented throughout the presentation and answers were provided. The public was encouraged to put their comments in writing and mail them to the San Juan Water Commission office.

**DRAFT REPORT ON LEGAL FRAMEWORK FOR WATER USE:**

Elizabeth Newlin-Taylor of Wolf, Taylor & McCaleb reviewed the information included in the 'draft' *Legal Issues* report. The public was encouraged to ask questions during the presentation and Ms. Taylor answered the questions as they were asked.

**PRELIMINARY REVIEW OF THE 'DRAFT' WATER DEMAND ASSESSMENT REPORT:**

It was anticipated that the 'draft' *Water Demand Assessment* report would be ready for distribution at this meeting but, because it was not ready, a review of the approach used in analyzing the data for the *Water Demand Assessment* was given by Todd Pace of Parsons Engineering. Questions about 'what' data was included in the Assessment were asked and answers were provided.

S. Bishop said a public meeting would be scheduled to review the 'draft' *Water Demand Assessment* when it was completed. In all likelihood the meeting would be held in September.

**DISCUSSION PERIOD:**

During each presentation, the audience was encouraged to ask questions, voice concerns, and participate in an open exchange of views. Copies of the presentation given by Rick Cox and Todd Pace were distributed during the meeting. (*A copy of the presentation is attached.*)

Copies of the 'draft' *Water Supply Assessment* and the 'draft' *Legal Issues* report were also distributed. The draft' *Water Supply Assessment* and the 'draft' *Legal Issues* report are also available on-line at the San Juan Water Commission's web-site at [www.sjwc.org](http://www.sjwc.org).

S. Bishop announced that the next meeting of the *Planning Committee* would be held Thursday, August 8, 2002 at the Farmington Civic Center starting at 7:00 P.M.

**Adjournment:**

There being no further discussion, S. Bishop adjourned the meeting at 9:15 P.M.