

San Juan Water Commission

7450 East Main Street, Suite B • Farmington • New Mexico • 87402
Ph: 505-564-8969 • Email: sjwcoffice@sjwc.org

MEMBERS:
City of Aztec
City of Bloomfield
City of Farmington
San Juan County
S.J. County Rural Water Users
Association

SAN JUAN WATER COMMISSION REGULAR IN-PERSON MEETING AUGUST 6, 2025

FINAL AGENDA

The **San Juan Water Commission** will meet in an in-person **regular meeting** on **Wednesday, August 6, 2025 at 9:00 A.M.** in the San Juan Water Commission's Conference Room in the San Juan Water Commission Office Building, 7450 East Main Street, Farmington, New Mexico, for the following purposes:

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA**
4. **CONSIDERATION OF MAY 7, 2025 REGULAR MEETING MINUTES**
5. **COMMENTS FROM THE PUBLIC**
Limited to three (3) minutes per person on subjects the Commission has not previously taken formal action on. NO FORMAL ACTION WILL BE TAKEN AT THIS MEETING.
6. **UPDATE ON THE STATUS OF THE NEPA PROCESS AND COLORADO RIVER BASIN STATES' NEGOTIATIONS RELATED TO THE POST-2026 OPERATIONS OF LAKE POWELL AND LAKE MEAD**
 - Estevan Lopez, New Mexico Governor's Representative for the Colorado River Matters
 - Ali Effati, Colorado River Basin Bureau chief, NM Interstate Stream Commission
 - Dominique Work, Colorado River Basin Attorney, NM Interstate Stream Commission
7. **CITY OF FARMINGTON-"FARMINGTON LAKE DAM RAISE FEASIBILITY STUDY AND REHAB DESIGN UPDATE"**
 - John Sikora, Project Manager/Principal, AECOM
8. **CONSIDERATION OF APPROVAL OF THE SAN JUAN WATER COMMISSION BUILDING ARCHITECTURE DRAWINGS AND PLANS**
 - Carlyn Rodahl, Principal, RODAHL & HUMMEL ARCHITECTURE
9. **CONSIDERATION OF APPROVAL OF THE PROPOSED LOGO OF THE SAN JUAN WATER COMMISSION**
10. **CONSIDERATION OF RESOLUTION NO. 2025-04 "THE DISPOSITION OF WORN-OUT, UNUSABLE, AND OBSOLETE PROPERTY OF THE SAN JUAN WATER COMMISSION"**
11. **COMMENTS FROM THE COMMISSIONERS, ALTERNATES, AND STAFF**
12. **ADJOURNMENT**

ATTENTION PERSONS WITH DISABILITIES:

The meeting room and facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the San Juan Water Commission office at 564-8969 before the meeting, so that arrangements can be made.