

# San Juan Water Commission

7450 East Main Street, Suite B • Farmington • New Mexico • 87402  
Ph: 505-564-8969 • Email: [sjwcoffice@sjwc.org](mailto:sjwcoffice@sjwc.org)

**MEMBERS:**  
City of Aztec  
City of Bloomfield  
City of Farmington  
San Juan County  
S.J. County Rural Water Users  
Association

## **SAN JUAN WATER COMMISSION REGULAR IN-PERSON MEETING SEPTEMBER 3, 2025**

### **FINAL AGENDA**

The **San Juan Water Commission** will meet in an in-person **regular meeting** on **Wednesday, September 3, 2025 at 9:00 A.M.** in the San Juan Water Commission's Conference Room in the San Juan Water Commission Office Building, 7450 East Main Street, Farmington, New Mexico, for the following purposes:

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA**
4. **CONSIDERATION OF AUGUST 6, 2025 REGULAR MEETING MINUTES**
5. **COMMENTS FROM THE PUBLIC**  
limited to three (3) minutes per person on subjects for which the Commission has not previously taken formal action.  
NO FORMAL ACTION WILL BE TAKEN DURING THIS TIME.
6. **WATER RESOURCES UPDATE**  
▸ Presented by Jimmy Hodges, SJWC's Water Resources, IT, and Web-Design Specialist.
7. **CONSIDERATION OF RELEASE OF ANIMAS-LA PLATA PROJECT WATER**
8. **CLOSED EXECUTIVE SESSION**  
The Commission may go into a Closed Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(8) to discuss the purchase, acquisition or disposal of real property or water rights:  
  
*a. Discussion of Reservation and Water Purchase Agreement between the San Juan Water Commission and MorningStar Operating, LLC*
9. **CONSIDERATION OF RESOLUTION NO. 2025-05 "A RESOLUTION TO APPROVE THE RESERVATION AND WATER PURCHASE AGREEMENT BETWEEN THE SAN JUAN WATER COMMISSION AND MORNINGSTAR OPERATING, LLC."**
10. **COMMENTS FROM COMMISSIONERS, ALTERNATES, AND STAFF**
11. **ADJOURNMENT**

#### **ATTENTION PERSONS WITH DISABILITIES:**

*The meeting room and facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the San Juan Water Commission office at 564-8969 before the meeting, so that arrangements can be made.*